

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

BOARD OF SELECTMEN

Place: Town Office Building

Day: Monday Date: November 9, 2015 Time: 7:00 PM

AGENDA

CALL TO ORDER

APPOINTMENTS

7:00PM PUBLIC FORUM: North Main Street reconstruction design update
CHA ó Paul Guertin

APPROVE MINUTES

November 2, 2015

OLD BUSINESS

CORRESPONDENCE

PUBLIC COMMENT

NEW BUSINESS

-Municipal Representative selection for Frontier Regional School Frontier Regional Teachers Union

EXECUTIVE SESSION

OTHER IMPORTANT DATES TO REMEMBER

- Nov 10th 9:30AM ó Veterans Day Ceremony with SES, rain location: Elementary School Gym
- Nov 10th 7:00PM ó Planning Board Public Forum re: Housing Production Plan
- Nov 11th ó Town Offices Closed - Veteranø Day
- Nov 16th 7:00PM ó Next Board of Selectmenø Meeting including 120 N. Main St Public Forum ó next steps plan

Received by Town Clerk date/time